

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Adair County Street Address    1204 Greensburg Street City, State Zip    Columbia, KY 42728	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$40773.00</b> <b>Amount Retained by the District: *</b> <b>\$37527.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$3246.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Allen County Street Address    570 Oliver St City, State Zip    Scottsville, KY 42164	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$41979.00</b> <b>Amount Retained by the District: *</b> <b>\$41979.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Anderson County Street Address    1160 By Pass North City, State Zip    Lawrenceburg, KY 40342	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b>  <b>\$32814.00</b> <b>Amount Retained by the District: *</b> <b>\$26489.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$6325.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b>    July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Ashland Independent Street Address    1420 Central Avenue P.O. Box 3000 City, State Zip    Ashland, KY 41101	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                            500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #            April Vermillion – 502-564-4286 Street Address                            500 Mero St., 20th Fl. CPT City, KY Zip                                Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                                Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number            N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$39281.00</b> <b>Amount Retained by the District: *</b> <b>\$39281.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Augusta Independent Street Address    307 Bracken Street City, State Zip    Augusta, KY 41002	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$4123.00</b> <b>Amount Retained by the District: *</b> <b>\$3418.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$705.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
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<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Ballard County Street Address     3465 Paducah Road City, State Zip     Barlow, KY 42024	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> <b>\$13789.00</b> <b>Amount Retained by the District: *</b> <b>\$13789.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0</b>	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6 Period of Award:</b> July 1, 2013-June 30, 2014	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Barbourville Independent Street Address    140 School Street P.O. Box 520 City, State Zip    Barbourville, KY 40906	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$6940.00</b> <b>Amount Retained by the District: *</b> <b>\$4259.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$2681.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
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<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bardstown Independent Street Address     308 North 5th City, State Zip     Bardstown, KY 40004	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                             Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$29541.00</b> <b>Amount Retained by the District: *</b> <b>\$27626.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1915.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
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**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Barren County Street Address    202 West Washington Street City, State Zip    Glasgow, KY 42141	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$55478.00</b> <b>Amount Retained by the District: *</b> <b>\$36799.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$18679.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
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**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bath County Street Address    405 West Main Street City, State Zip    Owingsville, KY 40360	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$30326.00</b> <b>Amount Retained by the District: *</b> <b>\$29722.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$604.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bell County Street Address    211 Virginia Avenue P.O. Box 340 City, State Zip    Pineville, KY 40977	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$44599.00</b> <b>Amount Retained by the District: *</b> <b>\$25404.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$19195.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Berea Independent Street Address    3 Pirate Parkway City, State Zip    Berea, KY 40403	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$12808.00</b> <b>Amount Retained by the District: *</b> <b>\$11414.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1394.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Boone County Street Address    8330 US 42 City, State Zip    Florence, KY 41042	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$155128.00</b> <b>Amount Retained by the District: *</b> <b>\$147103.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$8025.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bourbon County Street Address    3343 Lexington Road City, State Zip    Paris, KY 40361	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$28119.00</b> <b>Amount Retained by the District: *</b> <b>\$25215.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$2904.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bowling Green Independent Street Address    1211 Center Street City, State Zip    Bowling Green, KY 42101	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$45833.00</b> <b>Amount Retained by the District: *</b> <b>\$45614.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$219.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Boyd County Street Address    1104 Bob McCullough Drive City, State Zip    Ashland, KY 41102	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$36842.00</b> <b>Amount Retained by the District: *</b> <b>\$36842.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Boyle County Street Address    352 N. Danville Bypass City, State Zip    Danville, KY 40422	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$22806.00</b> <b>Amount Retained by the District: *</b> <b>\$19515.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$3291.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bracken County Street Address    348 West Miami Street City, State Zip    Brooksville, KY 41004	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$12423.00</b> <b>Amount Retained by the District: *</b> <b>\$10759.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1664.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Breathitt County Street Address    420 Court Street P.O. Box 750 City, State Zip    Jackson, KY 41339	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$34248.00</b> <b>Amount Retained by the District: *</b> <b>\$16407.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$17841.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Breckinridge County Street Address    #86 Airport Road City, State Zip    Hardinsburg, KY 40143	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$40924.00</b> <b>Amount Retained by the District: *</b> <b>\$22235.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$18689.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bullitt County Street Address    1040 Highway 44E City, State Zip    Shepherdsville, KY 40165	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$110440.00</b> <b>Amount Retained by the District: *</b> <b>\$102858.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$7582.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Burgin Independent Street Address    140 Burgin/Danville Road P.O. Box B City, State Zip    Burgin, KY 40310	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$3798.00</b> <b>Amount Retained by the District: *</b> <b>\$2857.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$941.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Butler County Street Address    P.O. Box 339 203 N. Tyler Street City, State Zip    Morgantown, KY 42261	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$25748.00</b> <b>Amount Retained by the District: *</b> <b>\$15055.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$10693.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Caldwell County Street Address    P.O. Box 229 611 Washington Street City, State Zip    Princeton, KY 42445	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$26099.00</b> <b>Amount Retained by the District: *</b> <b>\$18697.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$7402.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Calloway County Street Address    P.O. Box 800 2110 College Farm Road City, State Zip    Murray, KY 42071	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$35398.00</b> <b>Amount Retained by the District: *</b> <b>\$26827.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$8571.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Campbell County Street Address    101 Orchard Lane City, State Zip    Alexandria, KY 41001	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$48600.00</b> <b>Amount Retained by the District: *</b> <b>\$43096.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$5504.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Campbellsville Independent Street Address    136 South Columbia City, State Zip    Campbellsville, KY 42718	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$19685.00</b> <b>Amount Retained by the District: *</b> <b>\$17948.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1737.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Carlisle County Street Address    Route 1 Highway 1377 City, State Zip    Bardwell, KY 42023	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$9378.00</b> <b>Amount Retained by the District: *</b> <b>\$8593.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$785.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Carroll County Street Address    813 Hawkins Street City, State Zip    Carrollton, KY 41008	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$23642.00</b> <b>Amount Retained by the District: *</b> <b>\$10900.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$12742.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Carter County Street Address    228 S. Carol Malone Blvd. City, State Zip    Grayson, KY 41143	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$58723.00</b> <b>Amount Retained by the District: *</b> <b>\$58723.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Casey County Street Address    1922 N. US 127 City, State Zip    Liberty, KY 42539	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$42743.00</b> <b>Amount Retained by the District: *</b> <b>\$19887.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$22856.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Caverna Independent Street Address    1102 N. Dixie PO Box 240 City, State Zip    Cave City, KY 42127	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$12749.00</b> <b>Amount Retained by the District: *</b> <b>\$12363.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$386.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Christian County Street Address    P.O. Box 609 200 Glass Street City, State Zip    Hopkinsville, KY 42241	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$141920.00</b> <b>Amount Retained by the District: *</b> <b>\$141920.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Clark County Street Address    1600 West Lexington Avenue City, State Zip    Winchester, KY 40391	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$62610.00</b> <b>Amount Retained by the District: *</b> <b>\$34771.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$27839.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Clay County Street Address    128 Richmond Road City, State Zip    Manchester, KY 40962	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$55059.00</b> <b>Amount Retained by the District: *</b> <b>\$37622.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$17437.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Clinton County Street Address     Rt 4 Box 100 Hwy. 127 City, State Zip     Albany, KY 42602	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #          April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$25174.00</b> <b>Amount Retained by the District: *</b> <b>\$11722.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$13452.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Corbin Independent Street Address    108 Roy Kidd Avenue City, State Zip    Corbin, KY 40701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                            500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #            April Vermillion – 502-564-4286 Street Address                            500 Mero St., 20th Fl. CPT City, KY Zip                                Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                                Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number            N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$21470.00</b> <b>Amount Retained by the District: *</b> <b>\$16311.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$5159.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Covington Independent Street Address    25 East 7th Street City, State Zip    Covington, KY 41011	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$88229.00</b> <b>Amount Retained by the District: *</b> <b>\$88229.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Crittenden County Street Address    601 W Elm St City, State Zip    Marion, KY 42064	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$19425.00</b> <b>Amount Retained by the District: *</b> <b>\$16622.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$2803.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Cumberland County Street Address    P.O. Box 420 810 N. Main Street City, State Zip    Burkesville, KY 42717	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$17171.00</b> <b>Amount Retained by the District: *</b> <b>\$15715.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1456.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Danville Independent Street Address    152 E. ML King Blvd. City, State Zip    Danville, KY 40422	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$23018.00</b> <b>Amount Retained by the District: *</b> <b>\$17004.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$6014.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Daviess County Street Address    P.O. Box 21510 1622 Southeastern Pkwy. City, State Zip    Owensboro, KY 42304	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$112077.00</b> <b>Amount Retained by the District: *</b> <b>\$108317.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$3760.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Dawson Springs Independent Street Address    118 East Arcadia Avenue City, State Zip    Dawson Springs, KY 42408	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$6880.00</b> <b>Amount Retained by the District: *</b> <b>\$5511.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1369.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Edmonson County Street Address    100 High School Road P.O. Box 129 City, State Zip    Brownsville, KY 42210	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$21269.00</b> <b>Amount Retained by the District: *</b> <b>\$20871.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$398.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Elizabethtown Independent Street Address    219 Helm Street City, State Zip    Elizabethtown, KY 42701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$28597.00</b> <b>Amount Retained by the District: *</b> <b>\$27535.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1062.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Elliott County Street Address    P.O. Box 767 Main Street Courthouse Sq. City, State Zip    Sandy Hook, KY 41171	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$16273.00</b> <b>Amount Retained by the District: *</b> <b>\$16273.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Eminence Independent Street Address    254 W Broadway City, State Zip    Eminence, KY 40019	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$8163.00</b> <b>Amount Retained by the District: *</b> <b>\$7256.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$907.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Estill County Street Address    253 Main Street P.O. Box 930 City, State Zip    Irvine, KY 40336	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$36093.00</b> <b>Amount Retained by the District: *</b> <b>\$28100.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$7993.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fayette County Street Address    701 East Main Street City, State Zip    Lexington, KY 40502	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$412559.00</b> <b>Amount Retained by the District: *</b> <b>\$412559.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fleming County Street Address    211 West Water Street City, State Zip    Flemingsburg, KY 41041	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$32134.00</b> <b>Amount Retained by the District: *</b> <b>\$32134.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Floyd County Street Address    106 North Front Avenue City, State Zip    Prestonsburg, KY 41653	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$92042.00</b> <b>Amount Retained by the District: *</b> <b>\$61400.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$30642.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> August 15, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fort Thomas Independent Street Address    28 N. Ft. Thomas Avenue City, State Zip    Ft Thomas, KY 41075	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$18908.00</b> <b>Amount Retained by the District: *</b> <b>\$18015.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$893.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Franklin County Street Address    916 East Main Street City, State Zip    Frankfort, KY 40601	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$64824.00</b> <b>Amount Retained by the District: *</b> <b>\$64824.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fulton County Street Address    2780 Moscow Avenue City, State Zip    Hickman, KY 42050	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$8853.00</b> <b>Amount Retained by the District: *</b> <b>\$1305.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$7548.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fulton Independent Street Address    304 W State Line City, State Zip    Fulton, KY 42041	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                             Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$7515.00</b> <b>Amount Retained by the District: *</b> <b>\$4351.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$3164.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Gallatin County Street Address    P.O. Box 146 600 Main Street City, State Zip    Warsaw, KY 41095	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$19187.00</b> <b>Amount Retained by the District: *</b> <b>\$17318.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1869.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Garrard County Street Address    322 West Maple City, State Zip    Lancaster, KY 40444	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$32596.00</b> <b>Amount Retained by the District: *</b> <b>\$27325.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$5271.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Glasgow Independent Street Address    1108 Cleveland Avenue P.O. Box 1239 City, State Zip    Glasgow, KY 42141	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                              USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$27530.00</b> <b>Amount Retained by the District: *</b> <b>\$24147.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$3383.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Grant County Street Address    505 South Main Street City, State Zip    Williamstown, KY 41097	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$45728.00</b> <b>Amount Retained by the District: *</b> <b>\$45728.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Graves County Street Address    2290 State Route 121 N. City, State Zip    Mayfield, KY 42066	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$51349.00</b> <b>Amount Retained by the District: *</b> <b>\$38319.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$13030.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Grayson County Street Address    P.O. Box 4009 909 Brandenburg Road City, State Zip    Leitchfield, KY 42754	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$64428.00</b> <b>Amount Retained by the District: *</b> <b>\$64428.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Green County Street Address    P.O. Box 369 206 West Court Street City, State Zip    Greensburg, KY 42743	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$25137.00</b> <b>Amount Retained by the District: *</b> <b>\$10706.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$14431.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Greenup County Street Address    45 Musketeer Dr City, State Zip    Greenup, KY 41144	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$33898.00</b> <b>Amount Retained by the District: *</b> <b>\$15810.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$18088.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hancock County Street Address    83 State Route 271 North City, State Zip    Hawesville, KY 42348	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$14438.00</b> <b>Amount Retained by the District: *</b> <b>\$10223.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$4215.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hardin County Street Address    65 W.A. Jenkins Road City, State Zip    Elizabethtown, KY 42701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$158385.00</b> <b>Amount Retained by the District: *</b> <b>\$157321.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1064.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Harlan County Street Address    251 Ball Park Road City, State Zip    Harlan, KY 40831	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$63409.00</b> <b>Amount Retained by the District: *</b> <b>\$49659.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$13750.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Harlan Independent Street Address    420 East Central Street City, State Zip    Harlan, KY 40831	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$7678.00</b> <b>Amount Retained by the District: *</b> <b>\$6099.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1579.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Harrison County Street Address     308 Webster Avenue City, State Zip     Cynthiana, KY 41031	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number            N/A (except for Northern KY Consortia)	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> <b>\$36455.00</b> <b>Amount Retained by the District: *</b> <b>\$24095.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$12360.00</b>	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6 Period of Award:</b> July 1, 2013-June 30, 2014	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hart County Street Address    25 Quality St City, State Zip    Munfordville, KY 42765	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$41789.00</b> <b>Amount Retained by the District: *</b> <b>\$39204.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$2585.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hazard Independent Street Address    705 Main St City, State Zip    Hazard, KY 41701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$9059.00</b> <b>Amount Retained by the District: *</b> <b>\$8260.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$799.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Henderson County Street Address    1805 2nd Street City, State Zip    Henderson, KY 42420	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$82026.00</b> <b>Amount Retained by the District: *</b> <b>\$82026.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Henry County Street Address    326 S Main Street City, State Zip    New Castle, KY 40050	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                            500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #            April Vermillion – 502-564-4286 Street Address                            500 Mero St., 20th Fl. CPT City, KY Zip                                Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                                Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number            N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$23501.00</b> <b>Amount Retained by the District: *</b> <b>\$17568.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$5933.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hickman County Street Address    416 Waterfield Drive City, State Zip    Clinton, KY 42031	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$8428.00</b> <b>Amount Retained by the District: *</b> <b>\$7500.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$928.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hopkins County Street Address    320 South Seminary Street City, State Zip    Madisonville, KY 42431	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$80846.00</b> <b>Amount Retained by the District: *</b> <b>\$80317.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$529.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Jackson County Street Address    Highway 421 P.O. Box 217 City, State Zip    McKee, KY 40447	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$34795.00</b> <b>Amount Retained by the District: *</b> <b>\$18990.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$15805.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Jefferson County Street Address    P.O. Box 34020 3332 Newburg Road City, State Zip    Louisville, KY 40232	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$1326274.00</b> <b>Amount Retained by the District: *</b> <b>\$1311599.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$14675.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Jessamine County Street Address    501 East Maple City, State Zip    Nicholasville, KY 40356	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$94324.00</b> <b>Amount Retained by the District: *</b> <b>\$91886.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$2438.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Johnson County Street Address    253 North Mayo Trail City, State Zip    Paintsville, KY 41240	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$46143.00</b> <b>Amount Retained by the District: *</b> <b>\$44977.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1166.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Kenton County Street Address    1055 Eaton Dr City, State Zip    Ft Wright, KY 41017	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$137827.00</b> <b>Amount Retained by the District: *</b> <b>\$137827.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Knott County Street Address    P.O. Box 869 Rt. 160 City, State Zip    Hindman, KY 41822	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$36622.00</b> <b>Amount Retained by the District: *</b> <b>\$16277.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$20345.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Knox County Street Address    200 Daniel Boone Drive City, State Zip    Barbourville, KY 40906	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$87537.00</b> <b>Amount Retained by the District: *</b> <b>\$66797.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$20740.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      LaRue County Street Address    208 College St. City, State Zip    Hodgenville, KY 42748	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$27840.00</b> <b>Amount Retained by the District: *</b> <b>\$26563.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1277.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Laurel County Street Address    718 N Main St City, State Zip    London, KY 40741	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$132418.00</b> <b>Amount Retained by the District: *</b> <b>\$128366.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$4052.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lawrence County Street Address    P.O. Box 607 Hwy 644 City, State Zip    Louisa, KY 41230	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$35602.00</b> <b>Amount Retained by the District: *</b> <b>\$35602.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lee County Street Address    P.O. Box 668 58 Center Street City, State Zip    Beattyville, KY 41311	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$19867.00</b> <b>Amount Retained by the District: *</b> <b>\$9773.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$10094.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Letcher County Street Address    224 Parks Street City, State Zip    Whitesburg, KY 41858	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$44178.00</b> <b>Amount Retained by the District: *</b> <b>\$16059.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$28119.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lewis County Street Address    P.O. Box 159 520 Plummer Lane City, State Zip    Vanceburg, KY 41179	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$37946.00</b> <b>Amount Retained by the District: *</b> <b>\$37946.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lincoln County Street Address    P.O. Box 265 305 Danville Avenue City, State Zip    Stanford, KY 40484	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$60235.00</b> <b>Amount Retained by the District: *</b> <b>\$45852.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$14383.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div> <div style="text-align: right;"><b>Date:</b> July 15, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Livingston County Street Address    127 E. Adair Street P.O. Box 219 City, State Zip    Smithland, KY 42081	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$15324.00</b> <b>Amount Retained by the District: *</b> <b>\$15324.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Logan County Street Address    2222 Bowling Green Road P.O. Box 417 City, State Zip    Russellville, KY 42276	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$41863.00</b> <b>Amount Retained by the District: *</b> <b>\$27515.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$14348.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lyon County Street Address    217 Jenkins Road City, State Zip    Eddyville, KY 42038	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$9170.00</b> <b>Amount Retained by the District: *</b> <b>\$8024.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1146.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Madison County Street Address    550 South Keeneland Drive P.O. Box 768 City, State Zip    Richmond, KY 40475	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$118039.00</b> <b>Amount Retained by the District: *</b> <b>\$80052.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$37987.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Magoffin County Street Address    P.O. Box 109 Gardner Tr. City, State Zip    Salyersville, KY 41465	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$35108.00</b> <b>Amount Retained by the District: *</b> <b>\$35108.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Marion County Street Address    755 E Main Street City, State Zip    Lebanon, KY 40033	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$41787.00</b> <b>Amount Retained by the District: *</b> <b>\$23629.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$18158.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Marshall County Street Address    86 High School Rd City, State Zip    Benton, KY 42025	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$44464.00</b> <b>Amount Retained by the District: *</b> <b>\$44464.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> August 15, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Martin County Street Address    P.O. Box 366 Rt. 40 City, State Zip    Inez, KY 41224	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$32957.00</b> <b>Amount Retained by the District: *</b> <b>\$10145.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$22812.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Mason County Street Address    2nd & Limestone PO Box 130 City, State Zip    Maysville, KY 41056	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$37942.00</b> <b>Amount Retained by the District: *</b> <b>\$30320.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$7622.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Mayfield Independent Street Address    914 E College Street City, State Zip    Mayfield, KY 42066	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$26477.00</b> <b>Amount Retained by the District: *</b> <b>\$16996.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$9481.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      McCracken County Street Address    260 Bleich Road City, State Zip    Paducah, KY 42003	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$66633.00</b> <b>Amount Retained by the District: *</b> <b>\$62273.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$4360.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      McCreary County Street Address    120 Raider Way City, State Zip    Stearns, KY 42647	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$52477.00</b> <b>Amount Retained by the District: *</b> <b>\$52477.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      McLean County Street Address    P.O. Box 245 283 Main Street City, State Zip    Calhoun, KY 42327	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$17711.00</b> <b>Amount Retained by the District: *</b> <b>\$16683.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1028.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Meade County Street Address    1155 Ekron Road City, State Zip    Brandenburg, KY 40108	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$47441.00</b> <b>Amount Retained by the District: *</b> <b>\$35101.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$12340.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Meniffee County Street Address    P.O. Box 110 Back Street City, State Zip    Frenchburg, KY 40322	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$18159.00</b> <b>Amount Retained by the District: *</b> <b>\$15689.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$2470.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Mercer County Street Address    371 E Lexington St City, State Zip    Harrodsburg, KY 40330	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$33919.00</b> <b>Amount Retained by the District: *</b> <b>\$28563.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$5356.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Metcalfe County Street Address    109 Sartin Dr City, State Zip    Edmonton, KY 42129	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$24534.00</b> <b>Amount Retained by the District: *</b> <b>\$16216.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$8318.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Middlesboro Independent Street Address    P.O. Box 959 220 N. 20th Street City, State Zip    Middlesboro, KY 40965	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$29943.00</b> <b>Amount Retained by the District: *</b> <b>\$26900.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$3043.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Monroe County Street Address    309 Emberton St City, State Zip    Tompkinsville, KY 42167	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$25405.00</b> <b>Amount Retained by the District: *</b> <b>\$12446.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$12959.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Montgomery County Street Address    700 Woodford Dr City, State Zip    Mt Sterling, KY 40353	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$57398.00</b> <b>Amount Retained by the District: *</b> <b>\$37146.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$20252.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Morgan County Street Address    P.O. Box 489 496 Prestonsburg Street City, State Zip    West Liberty, KY 41472	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$28806.00</b> <b>Amount Retained by the District: *</b> <b>\$15109.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$13697.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Muhlenberg County Street Address    510 West Main Street City, State Zip    Powderly, KY 42367	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$57953.00</b> <b>Amount Retained by the District: *</b> <b>\$57953.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Murray Independent Street Address    208 South 13th Street City, State Zip    Murray, KY 42071	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$13270.00</b> <b>Amount Retained by the District: *</b> <b>\$11678.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1592.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Nelson County Street Address    288 Wildcat Lane City, State Zip    Bardstown, KY 40004	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$49846.00</b> <b>Amount Retained by the District: *</b> <b>\$24809.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$25037.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Newport Independent Street Address    301 East 8th Street City, State Zip    Newport, KY 41071	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$36127.00</b> <b>Amount Retained by the District: *</b> <b>\$36127.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Nicholas County Street Address    395 West Main Street City, State Zip    Carlisle, KY 40311	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                              USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$15234.00</b> <b>Amount Retained by the District: *</b> <b>\$12753.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$2481.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Ohio County Street Address    P.O. Box 70 315 East Union Street City, State Zip    Hartford, KY 42347	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$57522.00</b> <b>Amount Retained by the District: *</b> <b>\$25499.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$32023.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Oldham County Street Address    6165 W Highway 146 City, State Zip    Crestwood, KY 40014	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$72045.00</b> <b>Amount Retained by the District: *</b> <b>\$68685.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$3360.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Owen County Street Address    1600 Highway 22E City, State Zip    Owenton, KY 40359	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$22814.00</b> <b>Amount Retained by the District: *</b> <b>\$20752.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$2062.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Owensboro Independent Street Address    450 Griffith Ave City, State Zip    Owensboro, KY 42301	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                            500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #            April Vermillion – 502-564-4286 Street Address                            500 Mero St., 20th Fl. CPT City, KY Zip                                Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                                Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$64976.00</b> <b>Amount Retained by the District: *</b> <b>\$63907.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1069.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Owsley County Street Address    P.O. Box 340 Court & Main City, State Zip    Booneville, KY 41314	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$16190.00</b> <b>Amount Retained by the District: *</b> <b>\$12500.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$3690.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Paducah Independent Street Address    800 Caldwell P.O. Box 2550 City, State Zip    Paducah, KY 42002	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$48148.00</b> <b>Amount Retained by the District: *</b> <b>\$30832.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$17316.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Paintsville Independent Street Address     305 2nd Street City, State Zip     Paintsville, KY 41240	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                             Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$6266.00</b> <b>Amount Retained by the District: *</b> <b>\$6087.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$179.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pendleton County Street Address    2525 Highway 27 N City, State Zip    Falmouth, KY 41040	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$26671.00</b> <b>Amount Retained by the District: *</b> <b>\$22178.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$4493.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Perry County Street Address    315 Park Avenue City, State Zip    Hazard, KY 41701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$47372.00</b> <b>Amount Retained by the District: *</b> <b>\$44127.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$3245.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pike County Street Address    316 S Mayo Tr City, State Zip    Pikeville, KY 41501	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$110193.00</b> <b>Amount Retained by the District: *</b> <b>\$76317.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$33876.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pikeville Independent Street Address    148 Second St City, State Zip    Pikeville, KY 41501	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                            500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #            April Vermillion – 502-564-4286 Street Address                            500 Mero St., 20th Fl. CPT City, KY Zip                                Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                                Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number            N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$10298.00</b> <b>Amount Retained by the District: *</b> <b>\$9788.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$510.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Powell County Street Address    691 Breckinridge Street P.O. Box 430 City, State Zip    Stanton, KY 40380	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$34403.00</b> <b>Amount Retained by the District: *</b> <b>\$34403.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pulaski County Street Address    501 University Drive P.O. Box 1055 City, State Zip    Somerset, KY 42502	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$120903.00</b> <b>Amount Retained by the District: *</b> <b>\$100794.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$20109.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Raceland Independent Street Address      600 Ram Boulevard City, State Zip      Raceland, KY 41169	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Karla Tipton – 502-564-4286 Street Address      500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #      April Vermillion – 502-564-4286 Street Address      500 Mero St., 20th Fl. CPT City, KY Zip      Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 MUNIS Project Number      3484 Master Agreement Number      N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$7137.00</b> <b>Amount Retained by the District: *</b> <b>\$6566.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$571.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Robertson County Street Address    P.O. Box 108 Main Street City, State Zip    Mt Olivet, KY 41064	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$4349.00</b> <b>Amount Retained by the District: *</b> <b>\$4093.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$256.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Rockcastle County Street Address    245 Richmond Street City, State Zip    Mt Vernon, KY 40456	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$42963.00</b> <b>Amount Retained by the District: *</b> <b>\$18495.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$24468.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Rowan County Street Address    121 East Second Street City, State Zip    Morehead, KY 40351	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number          N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$40475.00</b> <b>Amount Retained by the District: *</b> <b>\$33101.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$7374.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Russell County Street Address    404 South Main Street City, State Zip    Jamestown, KY 42629	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$37435.00</b> <b>Amount Retained by the District: *</b> <b>\$24546.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$12889.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Russell Independent Street Address    409 Belfont Street City, State Zip    Russell, KY 41169	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$17395.00</b> <b>Amount Retained by the District: *</b> <b>\$5630.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$11765.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Russellville Independent Street Address    355 South Summer Street City, State Zip    Russellville, KY 42276	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$15202.00</b> <b>Amount Retained by the District: *</b> <b>\$10808.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$4394.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Scott County Street Address    P.O. Box 578 2168 Frankfort Pike City, State Zip    Georgetown, KY 40324	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$76572.00</b> <b>Amount Retained by the District: *</b> <b>\$75459.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1113.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Shelby County Street Address    P.O. Box 159 City, State Zip    Shelbyville, KY 40066	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        Perkins Title I, Part C, Vocational Fund Source                        USDE CFDA#                                84.048 MUNIS Project Number        3484 Master Agreement Number    N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$67621.00</b> <b>Amount Retained by the District: *</b> <b>\$42698.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$24923.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Simpson County Street Address    430 South College St City, State Zip    Franklin, KY 42135	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$33180.00</b> <b>Amount Retained by the District: *</b> <b>\$33180.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Somerset Independent Street Address    305 N College St City, State Zip    Somerset, KY 42502	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$19558.00</b> <b>Amount Retained by the District: *</b> <b>\$16603.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$2955.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Spencer County Street Address    207 W Main Street City, State Zip    Taylorsville, KY 40071	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$23754.00</b> <b>Amount Retained by the District: *</b> <b>\$22389.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1365.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Taylor County Street Address    1209 East Broadway City, State Zip    Campbellsville, KY 42718	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$28607.00</b> <b>Amount Retained by the District: *</b> <b>\$25524.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$3083.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Todd County Street Address    205 Airport Rd City, State Zip    Elkton, KY 42220	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$32758.00</b> <b>Amount Retained by the District: *</b> <b>\$30827.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1931.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Trigg County Street Address    202 Main Street City, State Zip    Cadiz, KY 42211	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$24913.00</b> <b>Amount Retained by the District: *</b> <b>\$24281.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$632.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Trimble County Street Address     68 Wentworth Avenue P.O. Box 275 City, State Zip     Bedford, KY 40006	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                             Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$16132.00</b> <b>Amount Retained by the District: *</b> <b>\$14799.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1333.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Union County Street Address    510 South Mart Street City, State Zip    Morganfield, KY 42437	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              Perkins Title I, Part C, Vocational Fund Source                                USDE CFDA#                                        84.048 MUNIS Project Number                3484 Master Agreement Number            N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$25749.00</b> <b>Amount Retained by the District: *</b> <b>\$25749.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$0.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Warren County Street Address    303 Lover's Lane City, State Zip    Bowling Green, KY 42103	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$153047.00</b> <b>Amount Retained by the District: *</b> <b>\$146606.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$6441.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Washington County Street Address      PO Box 72 City, State Zip      Springfield, KY 40069	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Karla Tipton – 502-564-4286 Street Address      500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #      April Vermillion – 502-564-4286 Street Address      500 Mero St., 20th Fl. CPT City, KY Zip      Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 MUNIS Project Number      3484 Master Agreement Number      N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$22210.00</b> <b>Amount Retained by the District: *</b> <b>\$15787.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$6423.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Wayne County Street Address    1025 S Main St City, State Zip    Monticello, KY 42633	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$50376.00</b> <b>Amount Retained by the District: *</b> <b>\$23256.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$27120.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Webster County Street Address    28 State Rt. 1340 City, State Zip    Dixon, KY 42409	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$25147.00</b> <b>Amount Retained by the District: *</b> <b>\$14142.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$11005.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Whitley County Street Address    300 Main Street City, State Zip    Williamsburg, KY 40769	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$60889.00</b> <b>Amount Retained by the District: *</b> <b>\$56620.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$4269.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Williamsburg Independent Street Address    1000 Main Street City, State Zip    Williamsburg, KY 40769	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$10037.00</b> <b>Amount Retained by the District: *</b> <b>\$8898.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$1139.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Wolfe County Street Address    P.O. Box 160 Main Street City, State Zip    Campton, KY 41301	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$22031.00</b> <b>Amount Retained by the District: *</b> <b>\$18531.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$3500.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Woodford County Street Address    330 Pisgah Pike City, State Zip    Versailles, KY 40383	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-4286 Street Address                        500 Mero St., 20 <sup>th</sup> Fl. CPT Budget Contact – Phone #        April Vermillion – 502-564-4286 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                              Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins Title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3484 Master Agreement Number        N/A (except for Northern KY Consortia)	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$34800.00</b> <b>Amount Retained by the District: *</b> <b>\$32786.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> <b>\$2014.00</b>	<b>11</b>	<b>Evaluations:</b> Career & Technical Ed Profile TEDS Data. <b>Special Instructions/Conditions:</b> Receipt of Award Notification does not indicate release of funds. <b>75% of funds should be expended or encumbered by April 1, 2014.</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-June 30, 2014		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Budget Request &amp; Acknowledgement of District Distribution:</b> Superintendent/Consortia Directors are no longer required to sign and return the Award Notifications. <b>Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> July 15, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		